## U.S. Fish & Wildlife Service

## **Request for Reprographic Equipment**

| 1. From (include zip code)  | 2. Through (include zip code)                                     | 3. To:   |  |  |  |
|---|---|--|--|--|--|
|   |   | USFWS<br>MS-EA 3124                                |  |  |  |
|   |   | 4401 N. Fairfax Dr.                                |  |  |  |
|   |   | Arlington, VA 22203                                |  |  |  |
|   |   | Telephone: 703-358-2196<br>Facsimile: 703-358-2245 |  |  |  |
| 4. Type of Request  | 5. Acquisition Information  |  |  |  |  |
| ☐ New Installation ☐ Replacement  | ☐ Purchase ☐ Rental ☐ Cost per Copy ☐ Lease                       |  |  |  |  |
| 6. Monthly Estimated Volume   | Volume Band   | (MFD) Multi Function Device:                       |  |  |  |
|   |   | ☐ Copy/Print ☐ Copy/Print/Scan                     |  |  |  |
| Make and Model Requested:   |   | ☐ Copy/Print/Scan/Fax                              |  |  |  |
| 7. Basis for Selection. If Price or Plan Sole   | Source is checked, skip Block 8:   Price                          | ☐ Plan Sole Source                                 |  |  |  |
| If selection is based on criteria other than F  | rice/Plan Sole Source, then select all items be                   | low that apply and complete Block 8.               |  |  |  |
| ☐ Special Features ☐ Trade-in ☐ Service Response ☐ Maintenance Availability ☐ Past Performance ☐ Plan Continuity or Modification ☐ Other Considerations |   |  |  |  |  |
| 8. Justification (indicate make and model of copier being replaced)   |   |  |  |  |  |
| o. Justification (indicate make and model of co   | pier being replaced)  |  |  |  |  |
|   |   |  |  |  |  |
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|   |   |  |  |  |  |
| 9. Exact Location of Proposed Equipment   | 10. List all copiers located within your program office including |  |  |  |  |
| (include room number)   | monthly volumes and room numbers                                  |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| 11. Signature (Requesting Office)   | 12. Telephone No. (include area code)                             | 13. Date   |  |  |  |
|   |   |  |  |  |  |
|   | Facsimile No. (required)  |  |  |  |  |
|   |   |  |  |  |  |
| WASHINGTON OFFICE APPROVALS   |   |  |  |  |  |
| 14. Request Approved Request App  | proved except as noted   Request Disappro                         | oved – Alternate Equipment Recommended             |  |  |  |
|   |   |  |  |  |  |
| Comments:   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| 15 C:   |   | 10 D-1-  |  |  |  |
| 15. Signature (Reprographic Management)   |   | 16. Date   |  |  |  |
|   |   |  |  |  |  |

## Volume Bands (VB)

| Band | Minimum Copies per Minute (CPM) | B&W | Color |
|------|---------------------------------|-----|-------|
| 1    | 20–29                           | •   | •     |
| 2    | 30–39                           | •   | •     |
| 3    | 40–49                           |     | •     |
| 4    | 50–59                           | •   |       |
| 5    | 60–69                           |     |       |